

**MAYOR**  
Mark Mathews  
**City Manager**  
L. Steve Kennedy  
**City Clerk, CMC**  
Debra Taylor



**COUNCIL**  
Mayor Pro-Tem, Bill Thrash  
Jeff Duckett  
Bruce Jenkins  
Tim Killingsworth  
Cris Welsh

**City Council  
Special Call Meeting Agenda  
January 11, 2012 6:00 PM  
Council Chambers**

- I. INVOCATION**
- II. PLEDGE OF ALLEGIANCE**
- III. CALL TO ORDER**
- IV. ANNOUNCEMENTS**
- V. PRESENTATIONS**
- VI. OLD BUSINESS**
- VII. NEW BUSINESS**
- VIII. COMMITTEE AND BOARD REPORTS**
  - A. YOUTH COUNCIL - Reports

**IX. PUBLIC HEARING(S)**

Swearing-in of any witnesses or individuals offering comments on any of the following items.

**X. CONSENT AGENDA**

**DEPARTMENT REPORTS**

- XI. PUBLIC SAFETY (Councilmember Bill Thrash)**  
BILL WESTENBERGER, Police Chief  
BOBBIE DUKE, 911 Communications Director
- XII. INFORMATION TECHNOLOGY (Councilmember Bruce Jenkins)**
- XIII. PUBLIC WORKS (Councilmember Tim Killingsworth)**  
EARNIE VIA, Director
- XIV. RECREATION AND CULTURE**  
RICHARD BANZ, Museum Director (Councilmember Bruce Jenkins)  
DOUG TAYLOR, Parks and Recreation Director (Councilmember Jeff Duckett)  
DOUG DAVIS, Smith-Gardens Director (Councilmember Tim Killingsworth)
- XV. COMMUNITY DEVELOPMENT (Councilmember Cris Welsh)**  
ROBERT FOX, Economic Development Director  
DARRYL SIMMONS, Zoning Administrator  
MARK RICE, Building Official
- XVI. GENERAL AND ADMINISTRATIVE (Councilmember Bill Thrash)**  
GINA AULD, Finance Director
  - A. **TITLE OF ITEM:** Consideration for approval of a Beer and Sunday Sales Package License for ASNSR Food Mart, LLC d/b/a Chevron Food Mart located 2520 North Cobb Pkwy, Kennesaw, GA 30152.  
Applicant: Farooq Choudhry  
**AGENDA COMMENTS:** The applicant has completed the required alcohol workshop as per Sec. 6-69. Signs have been posted and it has been properly advertised as per Sec. 6-36. Current application, background check and fingerprint results are on file. Finance Director recommends approval.  
**FUNDING LINE:** 100.0000.32.1100 Application Fee \$350

 **Attachments**

**XVII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR**

**XVIII. CITY MANAGER'S REPORT - Steve Kennedy**

**XIX. MAYOR'S REPORT**

**XX. COUNCIL COMMENTS**

**XXI. EXECUTIVE SESSION - Land, Legal, Personnel**

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney as provided under O.C.G.A. 50-14-2(1); and/or personnel matters as provided under O.C.G.A. 50-14-3(6) and/or real estate matters as provided under O.C.G.A. 50-14-3.

**XXII. ADJOURN**